

Welcome to St Stephen's

BELVEDERE

Prayer makes an enormous difference, but it doesn't work in terms of putting in a request to the management and getting a slip back saying 'Yes' or 'No'. First of all, it changes you. If you keep at it, if you keep that rhythm of trying to increase and deepen your trust, trying to be quiet before God, letting God be God, something will shift, and you may not see it immediately because plants under the soil don't see how they're growing but growth goes on.

Second, God has made a world in which there are free and fairly intelligent people. We can make a difference of a different order. We can pray. Here's a situation of deep suffering or conflict. What can we do? Practical things, but God's also given us that sense of relationship with him and trust in him and said, 'Bring it to me. Don't just do it yourself, bring it to me.'

Welcome to St Stephen's.

To our visitors, newcomers, and seekers:

- If you're new, please email office@ststephenschurch.org to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <https://www.ststephenschurch.org/give/>
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email office@ststephenschurch.org.
- For all current information and schedules, please check the church website St Stephen's Calendar page.

18th July 2021 | The Seventh Sunday after Trinity

— Altar Flowers —



The flowers at the altar today are given to the glory of God
and in honor of John Karl Hirten
by the Staff & Clergy of St Stephen's.

Serving at the Altar Today

Readers	Lois Cannady, Bonnie Echerd
Soprano	Judith Ward Hall
Alto	Karen Clark
Tenor	Douglas Mandell
Bass	Wilford Kelly
Altar Guild Team I	Barbara Berling, Bonnie Echerd, Jill Hinds, Liz Hart, Carol Louie
Eucharistic Ministers	Bonnie Echerd, Jeanette Anspacher
Ushers	Carol Louie, Chris Porter, Paul Rosenlund
Guest Music Director	Jonathan Dimmock
Livestream Engineer	Robert Williams, Jr.
Stream Team	<i>on break</i> Morgan Charles, Oliver Dugan, Ciara Hall, Alec Marasa, Kelly Perasso, Jack Putney, Phoebe Putney, Hudson Schaefer, Jack Sciarillo
Preacher	The Rev'd Christine Trainor
Celebrant	The Rev'd Phillip C. Ellsworth, Jr.



ST STEPHEN'S CHURCH

BELVEDERE

THE SEVENTH SUNDAY AFTER TRINITY

Proper II

18th July 2021 | 10:00 AM

Holy Eucharist, Rite II

Worship is a verb. From the Altar of this sacred space to the altar of your heart, we welcome you to join us in the active worship of God. This service is based on the Holy Eucharist: Rite II, Eucharistic Prayer A, in the Book of Common Prayer, page 361.

For ease of use, this leaflet contains the live stream congregation portions of the liturgy, service music, and hymn lyrics.

Prelude

All glory be to God on high (BWV 676) Johann Sebastian Bach (1685 – 1750)

At the Procession

Hymn 410 *Praise, my soul, the King of heaven*

LAUDI ANIMA

Praise, my soul, the King of heaven; to his feet thy tribute bring.
Ransomed, healed, restored, forgiven, evermore his praises sing!
Alleluia! Alleluia! Praise the everlasting King.

Praise him for his grace and favor to all people in distress.
Praise him, still the same as ever, slow to chide, and swift to bless.
Alleluia! Alleluia! Glorious in his faithfulness.

Father-like, he tends and spares us; well our feeble frame he knows.
In his hands he gently bears us, rescues us from all our foes.
Alleluia! Alleluia! Widely yet his mercy flows.

Angels, help us to adore him; ye behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia! Alleluia! Praise with us the God of grace.

— Henry Francis Lyte (1793 – 1847)

THE LITURGY OF THE WORD

The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen

The Collect for Purity *Said by all.*

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Sung by the choir. All people stand.

Canticle 20 S-277 *Gloria in excelsis*

David Hurd (b. 1950)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect for the Seventh Sunday after Trinity

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The First Reading 2. Samuel 7. 1 – 14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord

People Thanks be to God

Psalm 89. 21 – 22, 24 – 29 *Tunc locutus est*

Peter Hallock (1924 – 2014)

Repeat refrain after the cantor/choir the first time..

Organ Everyone

I have found Da - vid my ser-vant;

5
with my ho - ly oil have I a - noint - ed him.

My hand will hold him fast *
and my arm will make him strong.

No enemy shall deceive him, *
nor any wicked man bring him down. —Refrain [r]

My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

I shall make his dominion extend *
from the Great Sea to the River. — [r]

He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

I will make him my firstborn *
and higher than the kings of the earth. — [r]

I will keep my love for him for ever, *
and my covenant will stand firm for him.

I will establish his line for ever *
and his throne as the days of heaven." — [r]

The Epistle Reading Ephesians 2. 11 – 22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and remain standing for the Holy Gospel.

Sequence Hymn 567 *thine arm, O Lord, in days of old*

ST MATTHEW

Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.
To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.
And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.
Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

— Edward Hayes Plumptre (1821 – 1891), *alt.*

The Sequence *Alleluia*

John Karl Hirten (b. 1956)

Repeat each phrase after cantor the first time. A verse will be sung, after which, all repeat Alleluia.



The Holy Gospel Mark 6. 30 – 34, 53 – 56

Gospeller The ✠Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The preacher says a prayer and then bids the people to sit.

The Homily

Christine Trainor

After the homily, the people stand to say the Nicene Creed.

The Nicene Creed *Standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people sing the response.* **Form I, BCP 383**

During the Prayers of the People, please join the intercessor in reading aloud the names on the prayer list and sing the response as shown.

Leader Let us pray to the | LORD
People | LORD, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, including

John, Ginny, Ruth, Christine, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, including

Jeff Hill, and Larry Smiley,

let us pray to the Lord.

And on their Year's Mind, we remember and pray for

Charlotte Biggart Morrison, and Ronald Buller.

The Celebrant adds a concluding Collect.

Welcome and Announcements

Offertory Sentence

Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <https://www.ststephenschurch.org/give/>.

THE LITURGY OF THE EUCHARIST

At the Offertory

O pray for the peace of Jerusalem

Herbert Howells (1892 – 1983)

*O pray for the peace of Jerusalem:
they shall prosper that love thee.*

*Peace be within thy walls:
and plenteousness within thy palaces.*

— from Psalm 122

The Doxology *The people stand and sing.*

OLD HUNDRETH

Praise God, from whom all bless - ings flow; praise
God, all crea tures here be - low; praise God a-bove, ye
heaven - ly host: praise Fa - ther, Son and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Rose Hill Mass*

John Karl Hirten (b. 1956)

The people remain standing and sing.

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho - san - na, ho -
san - na in the high - est. Blest is the
One who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na in the high - est!

The people stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power
and the glory,
for ever and ever. Amen.

At the Breaking of the Bread

PEREGRINE TONE

Repeat refrain after the cantor the first time.



Choir: Christ our Passover is sacrificed for us.



—All sing Refrain

At the Communion

To our livestream congregation:

How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."

Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.

People can contact christine@ststephenschurch.org if they would like to arrange for communion from the reserve sacrament.

At the Communion *The people sit.*

Ave Verum Corpus

William Byrd (c. 1539 – 1623)

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for humankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death!

The people sing.

Communion Hymn 343 *Shepherd of souls, refresh and bless*

ST AGNES

Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding place.

Be known to us in breaking bread,
and do not then depart;
Savior, abide with us, and spread
thy table in our heart.

Lord, sup with us in love divine,
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

— James Montgomery (1771 – 1854), *alt.*

The Post-Communion Prayer *The people stand.*

After Communion, the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Benediction *The people remain standing and respond **Amen** at the conclusion.*

Celebrant

Go out into the world in peace. Have courage! Hold fast to what is good. Return no one evil for evil. Strengthen the faint-hearted, support the weak, help the suffering. Honor all people. Love and serve the Lord your God, rejoicing in the power of the Holy Spirit.

And the blessing of God Almighty, the Eternal Majesty, the Incarnate Son, and the Ever-living Spirit be with you now and for ever. **Amen.**

At the Retiring Procession *The people remain facing the Altar.*

Hymn 525 *The Church's one foundation*

AURELIA

The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

— Samuel John Stone (1839 – 1900)

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

The Postlude

Fugue in Eb major (BWV 522,2)

Johann Sebastian Bach (1685 – 1750)

— Music Notes —

The word “church” can mean either a building where worship takes place or a community of worshippers. It is thought that the word has come down to us from the Greek “kyriakoseon” which meant “belonging or pertaining to God.” That word went through several derivations in German and in Old English (“kirch,” “kerke,” “cirice”). Another Greek word, “ecclesia” meant either “an assembly” or a “place of assembly” depending on how it was used (i.e., “ecclesiastic”). Both words have come down to us to mean “church.” The double usage of the word lends itself to concrete images of the community that is built on the foundation that is Christ.

A mid-19th century controversy over a new way of studying and interpreting scripture advocated by one Bishop Colenso of Natal was the source of the hymn, “The Church’s one foundation.” The hymn text espoused the more traditional way of interpretation. The third stanza, which includes the phrase, “by schisms rent asunder, by heresies distressed,” is omitted in some hymnals (but not *Hymnal 1982*). Christ is the “foundation” (I Corinthians 3. 11), its members are his “new creation” (II Corinthians 5. 17, from today’s second lesson), and they are his “holy bride” for whom he gave his life (Ephesians 5. 25). It is the most familiar statement about the Church in hymn literature.

The tune, *Aurelia*, was composed by Samuel Sebastian Wesley. According to Wesley’s pupil John Kendrick Pyne, a group of friends were “discussing a dish of strawberries” in Wesley’s drawing room in the Winchester Cathedral close “when Wesley came rushing up from below with a scrap of manuscript in his hand, a psalm-tune that instant finished. Placing it on the instrument he said: ‘I think this will be popular.’ My Mother was the first ever to sing it to the words, ‘Jerusalem the Golden.’ The company liked it, and Mrs. Wesley on the spot christened it ‘Aurelia.’” Although aurelia is not the Latin word for “golden” that was most likely the original intent.

The Guest Music Director today is Jonathan Dimmock.

(www.JonathanDimmock.com). Jonathan plays weekly at the Legion of Honor Museum where he is the Principal Organist. He is also the Organist for the San Francisco Symphony (since 2005). Touring several times each year, he is one of the few organists in the world to perform on six continents. From St Peter's in Rome to Notre Dame in Paris, and from Carnegie Hall to the Cultural Center in Hong Kong.

A graduate of Oberlin and Yale, he had the unique privilege of being the only American to serve as Organ Scholar of Westminster Abbey after which he continued his career in the United States serving three cathedrals: St John the Divine (New York City), St Mark's (Minneapolis), and Grace (San Francisco). Jonathan lives in San Francisco, where, for over twelve years, he was Music Director at St Ignatius Church (the largest Jesuit church in the United States) and where he bases his extensive freelance career. He is especially renowned for his interpretations of the music of Bach and Messiaen.

— Join the Live Coffee Hour Today Following the Service —

**Live in the Courtyard
Coffee will be available.**

*We graciously request that you please bus your refuse.
There is no team currently in place for cleanup. Thank you!*

— Children and Youth Christian Education —

**Sunday School Gospel Lesson Sheets PDFS are available to download
in the Saturday 6a Tidings.**

— Announcements —

For all St Stephen's live streams and virtual offerings including Bible Studies, and Sunday Forums, please go to the **ST STEPHEN'S Calendar** page on our website at <https://www.ststephenschurch.org/calendar/>.

The in-person services do not require registration or check-in. Services are back at their normal start times both inside: 8a, and 10a. **Capacity is no longer limited, and masks no longer required.** Two-part individual-servings of communion will be offered at both services.

Office hours are Monday *and* Thursday from 9:00a to 4:00p. Please call first due to summer vacations.

Childcare is provided in the Nursery in the lower level. Open from 9:40a to 11:30a, and available to children up through age 3. A child is released only to the worshipping parent who registered the child. Our wonderful Childcare Professional is Ann Muengnoi.

Please make sure that St Stephen's has your correct email and that you are currently receiving the weekly eNews [*Tidings*] from us. If you have updates to your contact information, please email Elizabeth Gravely, Rector's Executive Assistant, as soon as possible: elizabeth@ststephenschurch.

Nave Prayers | The church is once again open during the week, Monday through Thursday from 9:00a to 4:00p for personal prayer.

Save the Dates:

- Farewell Send-off for John Hirten, 25th July following the 10a service.
- Men & Women's Breakfasts on Saturdays at 8:00a, Bayside Cafe, Sausalito except for one Men's Breakfast per month in Kimball Hall.
- Next Men only breakfast, 31st July at 8:00a, \$20, RSVP to Jock Putney: jock@nuvolom.com.

Photos for the online Directory: If you do not have a photo in the online Parish Directory, or would like your current photo updated, please send one to dee@ststephenschurch.org.

Clergy Pastoral Care & Confession | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812. You may also call the office voicemail if you wish to have a confession with either priest.

Check our YouTube page regularly for short videos, and brief Feast Day video uploads, Holy Week Streams, and all Sunday Streams: <https://www.youtube.com/ststephensbelvedere>

Altar Flower Donations: Multiple Christmas donations remain open. Sign up with this link: <https://bit.ly/3iFUSgH>

Live Stream | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video? Glitches? Please email Elizabeth Gravely to let us know.

- Go to <https://www.youtube.com/ststephensbelvedere> and save this in your browser favorites. *If you have difficulty finding the livestream after the service, look for the 'videos' button, and look under 'uploads', then 'past videos'.*

ST STEPHEN'S CHURCH

St Stephen's 2021 Vestry

Phil Ellsworth, Rector	Jock Putney, Senior Warden
George Brown	Emory Williams, Junior Warden
Janet Brown	Katherine "Kathy" Hill Perasso
Heather Findlay	Paige Peterson
Rod Hall	Christopher "Chris" Porter
Sunny Lyrek	John Stewart
Alexandra "Alex" Norris	
Bob McCaskill, Treasurer	David Patterson, Clerk

A Guide to St Stephen's

Office Hours: Open Monday and Thursday 9:00a to 4:00p.

St Stephen's Church Office voicemail messages. Extensions below. (415) 435-4501

Clergy On Call (Pastoral Emergencies) (415) 328-8812

The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11) fr.ellsworth[at]ststephenschurch.org

The Rev'd Christine Trainor, Assoc. Rector (ext. 12) christine[at]ststephenschurch.org

The Rev'd Richard Schaper, Assisting Priest rlschaper[at]gmail.com

The Rev'd Zoila Schoenbrun, Assisting Priest dicknzoila[at]aol.com

The Venerable Dorothy Jones, Assisting Deacon office[at]ststephenschurch.org

John Karl Hirten, Music Director (ext. 17) johnkhirten[at]ststephenschurch.org

Elizabeth Gravelly, Rector's Exec. Assistant (ext. 10) elizabeth[at]ststephenschurch.org

Betsy Menzel, Financial Accounts Mgr. (ext. 15) betsy[at]ststephenschurch.org

Dee Bell-Becker, Communications Assoc. (ext. 23) dee[at]ststephenschurch.org

Ann Muengnoi Professional Caregiver, Nursery

JoAnn Haseltine, Verger Roger Felton, Sexton

Satoko Boris, Spec. Events Mgr. (ext. 14) satoko[at]ststephenschurch.org

American Bach Soloists, Artists in Residence (415) 621-7900