

Welcome to St Stephen's

BELVEDERE

To believe that God creates the world makes a difference in how you look at everything, at cats or peregrine falcons, at sea otters, at the woman sitting next to you waiting for the light to turn, at music. Faith makes a difference in what you say to a magnolia waving at you in our Memorial Garden, or at the Gate showing off from Vista Point. It's not that you sit back and say, *That's interesting*, or even, *That's beautiful*. You say, *That shows me where to put my foot down next*. If you're an organist playing Bach's Fugue in C, it means the thing you're looking at will tell you where to put your foot down next, actually.

Art is serious because at its heart art is joyous, playful, and yet demanding as well, whether we're talking about the poetry of WH Auden or William Byrd's *Mass in Four Voices*. Art takes us by the elbow. It slows us down. We see the Most High coming towards us. So does a Minister of Music, and so does a Choir. Welcome to St Stephen's.

To our visitors, newcomers, and seekers:

- The Bishop's Office requests that, indoors, the congregation wear masks. They may be removed to receive the Sacrament of Communion.
- If you're new, please email office@ststephenschurch.org to let us know who you are, to ask questions, or to make comments.
- Donations and Contributions can be made online at <https://www.ststephenschurch.org/give/>
- If you are ready to inquire about membership, want us to pray for you or someone you name, or you'd like a call from one of our priests, please email office@ststephenschurch.org.
- For all current information and schedules, please check the church website St Stephen's Calendar page. Scroll beyond the Google Calendar.

10 October 2021 | The Nineteenth Sunday after Trinity

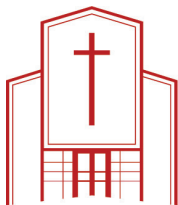
— Altar Flowers —



The flowers at the altar are given to the glory of God,
by Lilian & DB Murray
in loving memory of
May Buntin Murray & Michael Alan Buhl.

Serving at the Altar Today

Readers	Dee Bowman, Miles Woodlief
Eucharistic Minister	Altar Guild
Altar Guild Team 1	Barbara Berling, Bonnie Echerd, Jill Hinds, Liz Hart, Carol Louie
Usher	Miles Woodlief
Celebrant & Preacher	The Rev'd Phillip C. Ellsworth, Jr.



ST STEPHEN'S CHURCH

BELVEDERE

THE NINETEENTH SUNDAY AFTER TRINITY

Proper 23

10 October 2021 | 8:00 AM

Holy Eucharist, Rite I

Worship is a verb. From the Altar of this sacred space to the altar of your heart, we welcome you to join us in the active worship of God. This service is based on the Holy Eucharist: Rite I, Eucharistic Prayer II, in the Book of Common Prayer, page 340.

THE LITURGY OF THE WORD

The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen**

The Collect for Purity *Said by all.*

BCP 355

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Collect for the Nineteenth Sunday after Trinity

Celebrant The Lord be with you.

People **And and with thy spirit.**

Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Reading Job 23. 1 – 9, 16 – 17

Job said:

“Today also my complaint is bitter;
God’s hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
“If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!”

Reader The Word of the Lord.

People Thanks be to God.

The Epistle Hebrews 4. 12 – 16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.?”

The people stand and remain standing for the Holy Gospel.

The Holy Gospel Mark 10. 17 – 31

Gospeller The ✠Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age — houses, brothers and sisters, mothers and children, and fields with persecutions — and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.
People Praise be to thee, Lord Christ.

The preacher says a prayer and then bids the people to sit.

The Homily

Phil Ellsworth

After the homily, the people stand to say the Nicene Creed.

The Nicene Creed *Standing*

BCP 326

The Prayers of the People

BCP 329

The Leader and People pray responsively the prayers for the whole state.

Let us pray for the whole state of Christ's Church and the world. **BCP 329**

We pray for those needful or desirous of our prayers, especially
Jim, David, Dawn, Karen, Roger, Cecilia, Liz, Carol, George, Jack.

We pray for those who have died, including James Bischoff,
and Nancy Wyman

And on their Year's Mind, we remember Ray White, Miranda Pratt, and
Olive Sudders.

We thank you, Lord, for all the blessings of this life.

The Confession of Sin

BCP 330

Silence

The Absolution

The Peace *Offer God's peace to people near you.*

Celebrant The peace of the Lord be always with you.

People And also with you.

The Comfortable Words

Silence

Welcome and Announcements

Pledge Appeal 2022

Offertory Sentence

Please remember to support the church financially through your pledge or contribution, which you can send by mail to St Stephen's Episcopal Church, PO Box 97, Belvedere, CA 94920 or donate online by way of St Stephen's Paypal account button at <https://www.ststephenschurch.org/give/>.

THE LITURGY OF THE EUCHARIST

At the Offertory

Offertory Sentence BCP 343

The Great Thanksgiving: Eucharistic Prayer II BCP 340

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord our God.

People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thans unto thee, O Lord, holy Father, almighty, everlasting God.

Preface

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus BCP 341

Holy, holy, holy Lord, God of Hosts:

heaven and earth are full of thy glory,

Glory be to thee, O Lord Most High.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.”

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom,

in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power
and the glory,
for ever and ever. Amen.

At the Breaking of the Bread

BCP 364

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Agnus Dei

BCP 337

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *Said by all.*

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

At the Communion

Please come forward in one line to receive the host from the Celebrant, and then process to the side of the altar to take a small serving cup of wine. After drinking the wine, please deposit the small cup into the blue bowl (piscina) as you return to your seat.

To our livestream congregation:

How will I receive the Sacrament if not by mouth? By faith. The Church has been through pestilence and passed its wisdom down to us in the Book of Common Prayer. Here's the rubric [instruction] from the 1689 Prayer Book translated into contemporary Californian: "But if a person, either by reason of extremity of sickness or . . . by any other just impediment, cannot receive the Sacrament of Christ's Body and Blood: the Clergy shall instruct them that if they repent of their sins, and believe that Jesus Christ has suffered death upon the Cross for them, and shed his Blood for their redemption, earnestly remembering the benefits they have received thereby . . . they eat and drink the Body and Blood of our Savior Christ profitably to their soul's health, although they do not receive the Sacrament with their mouth."

Via live stream you will receive what Tradition calls Spiritual Communion. Inclining your hearts, you will eat and drink the Body and Blood of our Savior Jesus Christ to your soul's health, although you do not receive the Sacrament with your mouth.

People can contact office@ststephenschurch.org if they would like to arrange for communion from the reserve sacrament.

The Post-Communion Prayer *The people stand.*

After Communion, the Celebrant says Let us pray.

Celebrant and people.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Benediction *The people remain standing and respond Amen at the conclusion.*

Celebrant

Life is short, and we do not have too much time to gladden the hearts of those who travel with us. So be quick to love, make haste to be kind, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and unto ages and ages, world without end. **Amen.**

The Dismissal

Priest Let us go forth into the world,
 rejoicing in the power of the Spirit..

People **Thanks be to God.**

— Announcements —

The Bishop's Office requests that masks again be worn indoors

Save the Dates:

- Men & Women's Breakfasts on Saturdays at 8:00a, Bayside Cafe, Sausalito except for one Men's Breakfast per month in Kimball Hall.
- Next Men only Breakfast, \$20 donation, on 13 November, 8:00a.

RSVP to Jock Putney: jputney@gmail.com

For all St Stephen's live streams and virtual offerings including Bible Studies, and Sunday Forums, please go to the ST STEPHEN'S Calendar page on our website at <https://www.ststephenschurch.org/calendar/>.

The in-person services do not require registration or check-in. Services are back at their normal start times both inside: 8a, and 10a. **Capacity is no longer limited.** Two-part individual- servings of communion will be offered at both services.

Today at the 10a service, we welcome the Episcopal Impact Fund for a 5-minute presentation. We welcome Marsha Dugan. This organization recently gave a grant to the homeless meal program that is organized by Pam Martori, and kept running by Pam and her team of angels.

Office hours are Monday, Tuesday, and Wednesday from 10:00a to 4:00p. Please call first.

Childcare is provided in the Nursery in the lower level. Open from 9:40a to 11:30a, and available to children up through age 3. A child is released only to the worshipping parent who registered the child. Our wonderful Childcare Professional is Ann Muengnoi.

SF Symphony Open Rehearsal 4 November, Thursday, 9a, \$44. Carpool with Victoria and Fr Ellsworth from Blackie's by 8a. **For those who have given their RSVP.**

Girl's Tea and Discussion, outside at the Rectory, 4p, 24 October.

All Hallow's Eve Youth Event | more information at the back of this leaflet.

All Saint's Day prayers. There are sign-up sheets in the Narthex for those who would like prayers for someone who died within this last year.

Please make sure that St Stephen's has your correct email and that you are currently receiving the weekly eNews [*Tidings*] from us. Email updates to your contact information to Elizabeth Gravely, Rector's Executive Assistant, as soon as possible:

elizabeth@ststephenschurch.

Nave Prayers | The church is once again open during the week, Monday, Tuesday, Wednesday from 11:00a to 3:00p for personal prayer.

Photos for the online Directory: If you do not have a photo in the online Parish Directory, or would like your current photo updated, please send one to dee@ststephenschurch.org.

Clergy Pastoral Care & Confession | The clergy may be contacted at the office number: 415-435-4501 by leaving a voicemail. After hours, if you have a pastoral emergency, call or text the Clergy On Call number, 415-328-8812. You may also call the office voicemail if you wish to have a confession with either priest.

Check our YouTube page regularly for short videos, and brief Feast Day video uploads, Holy Week Streams, and all Sunday Streams:

<https://www.youtube.com/ststephensbelvedere>

Altar Flower Donations: Multiple Christmas services donations remain open. Sign up with this link: <https://bit.ly/3iFUSgH>

Live Stream | We seek your feedback on your experience with the quality of the livestream. Are you having technical difficulties with livestream sound? Video? Glitches? Please email Elizabeth Gravely to let us know.

- Go to <https://www.youtube.com/ststephensbelvedere> and save this in your browser favorites. *If you have difficulty finding the livestream after the service, look for the 'videos' button, and look under 'uploads', then 'past videos'.*

Simply Jesus
[Formerly **The Living Faith**]

Led by the Rector

Thursdays, 6:00 to 7:30p [except 11.25]

We begin the evening at 6p with a simple supper in Kimball Hall. We then watch a short video and discuss it together, all questions welcomed. Formerly called **The Living Faith**, in this course students will be immersed in the 1st Century A.D. context of the life, work, teachings, and actions of Jesus of Nazareth. The goal is to look at the story of Jesus from the perspective of a historian. Too many times Jesus of Nazareth becomes interpreted as simply another 'religious figure' among many religious figures. But this so often eliminates the understanding of a man who lived in time and space at a critical time of history.

Meant for all audiences, no previous theological study is required or expected. Prof. NT Wright lectures on key biblical texts to walk us through the different elements that constitute the story of Jesus. In addition there you will have discussion questions to help you think more intently about the material presented.

This course tries to focus on essential biblical texts and non-biblical historical material to embrace the larger story of a Jesus of history. The Rector recommends the purchase of Prof. Wright's book, *Simply Jesus*. Sometime Bishop of Durham (UK), Tom Wright summarizes 200 years of modern Biblical scholarship and models how Christians can best retell the story of Jesus today. The material and the dialogue with each other is encouraging and enlightening for all. We end in prayer, and dismiss before 7:30p each Thursday.

To enroll, use this [Eventbrite link](#):

<https://www.eventbrite.com/e/the-living-faith-course-with-the-rector-tickets-168335135923>

Or contact the Rector's Executive Assistant,

Elizabeth Gravely: elizabeth@ststephenschurch.org

— 17th October Stewardship Ingathering —

Pledges for 2022 received by next Monday, 11 October will be blessed during the Offertory next Sunday at both services, to mark the end of the formal phase of the Pledge Appeal campaign. We will continue to accept pledges through to 27 December.

Thanks to all who have sent in their pledges.

St Stephen's COVID Protocol

We have developed two policies to address the risks of the highly contagious delta variant. First, we will inform parishioners promptly by an email blast if there has been a potential exposure at the campus. Second, we will now require all people who attend in-person services or other church events to be fully vaccinated, (in addition to all wearing masks indoors). At this point the vaccination requirement will be enforced using the honor system. Churches in San Francisco are required to check vaccination status, and it is possible that we will begin that practice as well once we learn more.

– Pledge Appeal 2022 –

Pledge and Participate in St Stephen's Growing Ministry Today

Meg & Steve Abbott	Victoria & Phillip Ellsworth
Bruce Auld	Jean & Jerry Fair
Kim Baltzell & John Maine	Claudia Feurey
Michelle Mayfield-Baske	Heather Findlay
Linda Berg	Karen & William Foss
Barbara Berling	Barbara Garcia-Romero
Randi & Bill Brinkman	Phyllis Garrick
DeWitt Bowman	Barbara Gloger
Janet Brown	Ann Green & John McComish
Gretchen & John Busterud	Catherine & Richard Grey
Lois Cannady	Joyce & Martin Griffin
Leslie Cohl & Jim Purvis	Karen & Jan Gullett
Jean & Thomas Cromwell	Elizabeth & Robert Hart
Timothy Curtin	Jo Ann Haseltine
Janice & Lance Dalzell-Piper	Jennifer & Eric Henerlau
Andrea DeVoto	Kay & George Hill
Nida DeVoto	Jill Hinds & Charles Allen
Virginia 'Ginny' Doyle	Martha & David Irmer
Charles Eaton	Auban & Bart Jackson

Pledges received as of 4 October 2021.

Thanks for your support of St Stephen's.

– Pledge Appeal 2022 –

Pledge and Participate in St Stephen's Growing Ministry Today

John Jenkins	Lilian Murray
Barbara Johnson	Alexandra & Philip Norris
Dorothy Jones	Mike North
Sharon & Bob Kahn	Susan Painter
Gretchen Kimball	David Patterson & Noman Absar
Valerie & Dan King	Katherine [Hill] Perasso
Ann Likas	PJ Perring
Diana Long	Laura & Chris Porter
Carol & Kevin Louie	Porter Employer Match
Kathryn Lowell	Deva & Jock Putney
Sunny Lyrek	Jeannette Richards
Claire McAuliffe	Zoila & Dick Schoenbrun
Elizabeth & Tucker MacLean	Marjorie & Tomas Sennett
Joan & Roger McGee	Jennie Taylor
Jenni & Ben Marshall	Chris & John Telischak
Jane & Carl Martin	Judith Ward & Rod Hall
Pam Martori & Robert McCaskill	Lalita & Rick Waterman
Mary Ann Milford	Karen Young & Otis J. Morrow
Christine Mudge & Jim Grout	

Pledges received as of 4 October 2021.

Thanks for your support of St Stephen's.

— Pledge Appeal 2022 —

Hear, O my Lord, I see thee face to face

Pledge appeal packages were mailed on 3rd September. If you have not received yours, pledge cards can be downloaded from the *Tidings*, or *StStephensChurch.org*, or contact the office. Look for the pledge link on the bottom right side of the home page. You can fill out, scan and email to office@ststephenschurch.org or send by mail. We need your help to plan St Stephen's future by **submitting your pledge as soon as possible**. Please know that whatever amount you pledge is sincerely appreciated. By simply making a pledge of any amount, you cast your heart and thoughtful support for St Stephen's and the church community you want it to be.

To celebrate your generosity and faithful support of the mission and ministry of this parish, we will hold a joyful **Ingathering** at both services on 17 October with a special blessing at the Offertory of all pledges received into the office by **Tuesday, 11 October**.

— Pledging Process —

Pray. Begin in prayer by asking God to guide you.

Give proportionally. Proportional giving is offering to God a portion of what God has given us. A traditional guideline for tithing is 10 percent of one's income, given in gratitude for God's blessings and to further God's work in the world. Giving a percentage of our income — increasing each year toward or beyond the tithe — is a way of deepening our awareness of the abundance of God's love.

Decide how you want to make your pledge. There are several options:

1. Make a one-time gift. Place a check in the mail it to us at St Stephen's Church, PO Box 97, Belvedere, CA 94920.
2. Make a pledge of a weekly, monthly, quarterly, or yearly gift. Email Elizabeth Gravelly [elizabeth@ststephenschurch.org] or Betsy Menzel [betsy@ststephenschurch.org], or leave a voicemail for either one of them at 415-435-4501. Elizabeth will receive your voicemail on the main number, and Betsy can be reached at ex. 15.
3. Give online. Click the contributions link on our website to: <https://www.ststephenschurch.org/give/> then click the donate button to go directly to St Stephen's PayPal Account. If you don't have or wish to use a PayPal Account and prefer to use your credit card, scroll to the bottom of the PayPal page where it reads "Don't have a PayPal account?" and click the continue button to open the credit card page.
4. Gifts of Stock. You may honor your pledge by check, credit card, or donation of financial securities. Please contact the office for information.
5. Join our Legacy Society. Make a legacy gift in your estate planning. Contact the Rev'd Richard Schaper [rlschaper@gmail.com].

Sunday, 31 October | 5 – 8p



Chili Supper in Kimball Hall
for students in costumes!

followed by Illuminated Bocce Ball at Belvedere Park
& Hot Cider
Father Ellsworth & Victoria

Please RSVP to help make this event happen.

Lots of help is needed!

victoriaellsworth@gmail.com

ST STEPHEN'S CHURCH

St Stephen's 2021 Vestry

Phil Ellsworth, Rector	Jock Putney, Senior Warden
George Brown	Emory Williams, Junior Warden
Janet Brown	Katherine "Kathy" Hill Perasso
Heather Findlay	Paige Peterson
Rod Hall	Christopher "Chris" Porter
Sunny Lyrek	John Stewart
Alexandra "Alex" Norris	
Bob McCaskill, Treasurer	David Patterson, Clerk

A Guide to St Stephen's

Office Hours: Open Monday, Tuesday, and Wednesday 10:00a to 4:00p.	
St Stephen's Church Office voicemail messages. Extensions below.	(415) 435-4501
Clergy On Call (Pastoral Emergencies)	(415) 328-8812
The Rev'd Phillip C. Ellsworth, Jr., Rector (ext. 11)	fr.ellsworth[at]ststephenschurch.org
The Rev'd Richard Schaper, Assisting Priest	rlschaper[at]gmail.com
The Rev'd Zoila Schoenbrun, Assisting Priest	dicknzoila[at]aol.com
The Venerable Dorothy Jones, Assisting Deacon	office[at]ststephenschurch.org
Jonathan Dimmock, Minister of Music	jonathan[at]ststephenschurch.org
Elizabeth Gravely, Rector's Exec. Assistant (ext. 10)	elizabeth[at]ststephenschurch.org
Betsy Menzel, Financial Accounts Mgr. (ext. 15)	betsy[at]ststephenschurch.org
Dee Bell-Becker, Communications Assoc. (ext. 23)	dee[at]ststephenschurch.org
Ann Muengnoi	Professional Caregiver, Nursery
JoAnn Haseltine, Verger	Roger Felton, Sexton
Satoko Boris, Spec. Events Mgr. (ext. 14)	satoko[at]ststephenschurch.org
American Bach Soloists, Artists in Residence	(415) 621-7900